සියලු ම හිමිකම් ඇවිරිණි / முழுப் பதிப்புரிமையுடையது /All Rights Reserved]

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இலங்கைப் பரீட்சைத் திணைக்களம்
Department of Examinations, Sri Lanka

16 | E | I, II

අධ්‍යයන පොදු සහතික පත්‍ර (සාමාන්‍ය පෙළ) විභාගය, 2025(2026)
கல்விப் பொதுத் தராதரப் பத்திர (சாதாரண தர)ப் பரீட்சை, 2025(2026)
General Certificate of Education (Ord. Level) Examination, 2025(2026)

ඉස්ලාම්	I, II
இஸ்லாம்	I, II
Islam	**I, II**

පැය තුනයි
மூன்று மணித்தியாலம்
Three hours

අමතර කියවීම් කාලය	-	මිනිත්තු 10 යි
மேலதிக வாசிப்பு நேரம்	-	10 நிமிடங்கள்
Additional Reading Time	-	**10 minutes**

Use additional reading time to go through the question paper, select the questions and decide on the questions that you give priority in answering.

Islam I

Instructions:

- *Answer **all** questions.*
- *In each of the questions **1** to **40**, pick one of the alternatives* (1), (2), (3), (4) *is **correct or most appropriate**.*
- ***Mark a cross** (×) **on the number corresponding to your choice in the answer sheet provided.***
- *Further instructions are given on the back of the answer sheet. Follow them carefully.*

1. How do you call the responsibility of governing the world as the representative of Allah's?
(1) *Ibadat* (2) *Imarat* (3) *Khilafat* (4) *Risalat*

2. What is the number of *Suhufs* revealed to Prophet Musa (Alai)?
(1) 10 (2) 20 (3) 30 (4) 50

3. When is '*Samiallahu Liman Hamida*' recited in a Prayer?
(1) When performing *Rukuh*
(2) When coming to the standing position from the *Rukuh*
(3) When performing *Sajdah*
(4) When it comes to between standing and sitting

4. How are those who follow the life style (path) of Prophet Nabi Muhammed (Sal) and his Sahabas are called?
(1) *Qadiyani* (2) *Muhtasilah*
(3) *Ahlus Sunnah Wal Jamaah* (4) *Shia*

5. How do scholars indicate the section that includes matters related to the afterlife?
(1) *Al Ilahiyat* (2) *An Nubuwwat* (3) *Ar Ruhaniyyat* (4) *As Samiyyat*

6. It is in line with Islamic principles, paving the way for the production of female consultant gynaecologists needed by society is called
(1) *Farl Ain.* (2) *Farl Kifaya.* (3) *Makruh.* (4) *Sunnath.*

7. Which of the following is a **non** '*Al-mauth tahoor*' type of water?
(1) Sea water (2) Spring water (3) Coconut water (4) Rain water

8. What did the Prophet Nabi (Sal) state as the difference between a Mumin and Kafr?
(1) Abandoning Salath
(2) Not fulfilling the fast
(3) Not performing Hajj despite having the means
(4) Acting in a deceitful manner

9. How many times did the Prophet Nabi (Sal) recite "*Kalima At Tawheed*" after the Subahu Salath?
(1) 03 (2) 07 (3) 10 (4) 33

[*see page two*

24. The word used by the Al-Quran to describe the bond between husband and wife is
(1) *As siwaj.* (2) *As Sabr.* (3) *Arrisk.* (4) *As sakan.*

25. What is the Limit of the Iddah period for a Pregnant woman?
(1) the period until the child birth. (2) 4 months and 10 days
(3) 4 months (4) 3 menstruation periods.

26. A poet who does **not** state the speciality of Islam and Muslims is
(1) Hassan Ibnu Tabit. (2) Abdulla Ibnu Rawaha.
(3) Kahb Ibnu Malik. (4) Imraul Kais.

27. Which of the following should **not** be the behaviour of a Muslim regarding Aqeedah?
(1) Understanding and acting on Aqeedah-related concepts contained in the Al-Quran
(2) Following the Aqeedha in its original form as taught by the Prophet (Sal) of Allah
(3) Refraining from creating controversies regarding the Aqeedah
(4) Obtain the understanding about the Aqeedah only by the analytical knowledge and follow it completely

28. Which of the following features reveals the special qualities of the Nabi and Rasuls?
(1) Having acquired the quality of '*Ismat*' and being protected from sins
(2) The ten people who were promised the good news of paradise were among them
(3) They were given the special attribute of '*Karamat*'
(4) Engaging in the tasks ordered by Allah and not disobeying him in anyway

29. The Duwa "*Bismillah Tawakkalthu Alallah*" is recited on which occasion?
(1) When wake up from sleep
(2) When entering the mosque
(3) When coming out of from lavatory
(4) When leaving the house

30. "Nothing will weigh heavier on the scales of a Mumin on the days of judgment than virtue." This statement is
(1) a verse of Al Quran (2) a Hadith of Prophet Mohammed (Sal)
(3) a statement of Umar (Rali) (4) a statement of Umar Ibnu Abdul Azees (Rah)

31. The uniqueness of Masjid Al-Aqsa among the following is
(1) being the first Masjid built on earth.
(2) one Salath performed there is equal to five hundred Salaths.
(3) it was fist build by Prophet Adam (Alai).
(4) it is the second most sacred mosque in Islam.

32. The correct procedure for a Muslim to follow in giving Zakat is
(1) giving Zakat to those living under his care.
(2) giving Zakat to a borrower for a permissible need.
(3) giving Zakat before the wealth reaches the *Nisab*.
(4) giving Zakat during Ramadan period for the sake of good results

33. Which of the following miracles is associated with Prophet Musa (Alai)?
(1) Burning fire turning into soothing coolness.
(2) The stick used to pluck leaves turns into a snake.
(3) Healing leprosy patients.
(4) A camel miraculously emerged from the black rocks.

34. Which of the following is an **incorrect** statement regarding '*Tawheed*'?
(1) Whoever substitute Allah, paradise will be forbidden to him.
(2) It is essential for every Muslim to understand *Tawheed* and practice it.
(3) The Prophets of God invited people to accept *Tawheed* and live by it.
(4) Good deeds done without *Tawheed* will be rewarded in Hereafter.

[*see page four*

10. Which of the following term refers to the 'purification of the mind'?
(1) *At Taharat* (2) *Taskiyathun Nafs* (3) *Nafsul Lawwama* (4) *Nafssul Mutmainnah*

11. A woman is said to have gone to hell despite performing her Salath properly, for not feeding a cat and keeping it tied up. This incident is
(1) mentioned in the Quran (2) mentioned by Prophet Mohammed (Sal)
(3) a statement by one of the caliphs (4) a statement of a famous Islamic scholar

12. An Islamic phrase that indicates on the impermanence of this world is
(1) *Darul Baqa.* (2) *Darul Fana.* (3) *Darus Salam.* (4) *Darul Hikma.*

13. How Mujtahids call the 'explicit Ijma'?
(1) *Ijmaul Aksariyyah* (2) *Ijmaul Sukoothi* (3) *IJmaul Sareeh* (4) *Ijmaul Arab*

14. A kind of Najees has fallen into the water of the '*Kullathin*'. However, there has been no change in its taste, colour or smell. This type water for '*uluh*',
(1) generally applicable to use. (2) must not use.
(3) it is better not to use. (4) can be used only in an inevitable situation.

15. Which of the following is **not** a meaning of the word '*Wahi*'?
(1) Occurring of feelings (2) Secret talking
(3) Conveying messages (4) Speaking softly

16. What is the option which contains only the organs of Tayammum?
(1) the face and both hands. (2) the face and both legs.
(3) the face and head. (4) the face, head and both hands.

17. Unable to bear the cruelty of the Quraysh, to which region did the Prophet Muhammad (Sal) sent his companions (Hijath) for the first time?
(1) Habasha (2) Madeena (3) Taib (4) Yemen

18. A woman who is allowed to marry a man from the following is
(1) daughter of father's brother (2) foster-sister
(3) daughter of the foster sister (4) daughter of father's wife

19. The Prophet Nabi (Sal) advised to take advantage of five opportunities before five events occur. One of them is
(1) use the morning before the evening comes
(2) use the health before illness occurs
(3) use the happiness before suffering comes
(4) use the relationship before the enmity arises.

20. On some occations, verses of the Al-Quran (Wahi) were revealed based on the advise of a companion of the Prophet Mohammed (Sal). Who was that companion (Sahabi)?
(1) Abdullah Ibnu Masood (Rali) (2) Zaid Ibnu Tabit (Rali)
(3) Umar Ibnu Kattab (Rali) (4) Ali Ibnu Abee Talib (Rali)

21. Who is the Popular Arabic grammarian credited with introducing vowel marks to the letters of the Al-Quran?
(1) Kaleel Ibnu Ahmad Alfarahidi (2) Imam Seebawaihi
(3) Abu al-Aswad al-Duali (4) Abal - Casim Mohmud As Samahsari

22. Why did the Pre-Islamic Arabs on their trade activities consider Sri Lanka as a major centre for international trade?
(1) Sri Lanka was a separate island.
(2) Arabs had connections with Sinhala kings.
(3) Sri Lanka was a tourist center.
(4) Sri Lanka was located at the center of the silk route connecting East and West.

23. In 1981, the Sri Lankan government issued a stamp honouring one of the local Muslim pioneers. Who was he?
(1) M.C.M. Kaleel (2) T.B. Jaya (3) Macan Markar (4) A.M.A. Azees

[*see page three*

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[*see page four*

35. Which of the following is an **incorrect** statement regarding the discipline of a Muslim?
(1) Avoid lying even for fun
(2) Coming to conclusion to avoid unnecessary arguments even when justifiable facts are one's side.
(3) Avoid unnecessary speaking loudly in public places.
(4) Eating by letting hands roam on different sides in a Savan when several people eating together.

36. Which of the following is the correct practice based on the conditions of Zakat?
(1) The guardian of the property of a minor pay Zakat for that property.
(2) Waiting up to a year to pay Zakat of grains and fruits.
(3) Paying Zakat on public property at end of the year.
(4) Giving Zakat by offering at a rate 1/20 for gold equivalent to approximately 85 grams.

37. What should be the belief of a Muslim regarding the *Qada Wal-Qadar*?
(1) Acting in accordance with the *Shariah*, based on the freedom of human action, with the belief that everything happens according to the will of Allah.
(2) Believing *Qada Wal-Qadar* is a completely hidden secret and that man has no freedom of choosing it.
(3) In the matters related to *Qada Wal-Qadar*, make decisions and act out based on the logical thinking only.
(4) Believing that success or failure in life of humans are due to human actions.

38. In the following table some Arabic words are given in column '**A**' and the explanation of it are given in column '**B**'.

	A	**B**
(i)	*Sirk*	*A* - Rejecting Allah and divine guidance
(ii)	*Kufr*	*B* - Substituting something to the divine nature of Allah.
(iii)	*Ilhad*	*C* - Leaving Islam
(iv)	*Riddat*	*D* - Rejecting the beliefs and practices of Islam.

What is the correct option when column '**B**' is arranged according to correct order of column '**A**' given above?
(1) *A, B, C, D* (2) *A, B, D, C* (3) *B, A, D, C* (4) *B, D, A, C*

39. Consider the following facts.
A - Wearing Ihram with *Niyyath*
B - Reciting *Talbiyya*
C - Staying in the Arafa
D - Drinking Zamzam water
E - Doing *Saiu*
F - Removing Hair

From the above facts, what option contains only Farl of Hajj?
(1) *A, B, D, E* (2) *A, B, D, F* (3) *A, C, E, F* (4) *B, C, D, F*

40. Consider the names in the following table.

A - Ahmad	B - Kaleelullah	C - Hasir
D - Siddeeq	E - Aakib	F - Dhul-Nourain
G - Mahi	H - Saifullah	I - Asadullah

From the above, what is the option which contains only the other names that refer the Prophet Mohammed (Sal)?
(1) *A, B, C, D* (2) *A, C, E, G* (3) *B, F, G, H* (4) *B, G, H, I*

* *

[see page five

සියලු ම හිමිකම් ඇවිරිණි / முழுப் பதிப்புரிமையுடையது / All Rights Reserved]

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Department of Examinations, Sri Lanka

16 E I, II

අධ්‍යයන පොදු සහතික පත්‍ර (සාමාන්‍ය පෙළ) විභාගය, 2025(2026)
கல்விப் பொதுத் தராதரப் பத்திர (சாதாரண தர)ப் பரீட்சை, 2025(2026)
General Certificate of Education (Ord. Level) Examination, 2025(2026)

ඉස්ලාම්	I, II
இஸ்லாம்	I, II
Islam	**I, II**

Islam II

* Answer only ***five*** questions, including ***first*** question and ***four*** other questions.
* First question carries ***20*** marks and each of the other questions carries ***10*** marks.

1. Write short answers.

(i) Mention the **two** basic sources of Islamic Law.

(ii) During which year of (A.D.) and where the verses of the Al-Quran first revealed?

(iii) Mention **two** human rights granted by Islam.

(iv) Write **two** Arabic words used to refer virtues.

(v) Mention **two** groups who are **not** eligible to receive Zakat.

(vi) Write **two** of common *Arkans* (*Farls*) to both Hajj and Umrah.

(vii) What does '*Al-Khulu*', one of the main categories of divorce refers to?

(viii) State **two** main purposes of *Ibadat* in Islam.

(ix) State separately the **two** hand crafts that historian Ibnu Khaldun mention as being introduced by Prophet Idris (Alai) and Prophet Noah (Alai).

(x) Al-Quran commands us to seek help based on two facts. State these **two** facts related to *Ibadat* and good deeds.

2. (i) Define '*Sawm*'.

(ii) Mention **three** worldly benefits of fasting.

(iii) Explain about **five** benefits that people who are steadfast in prayer will receive in this world and the hereafter.

3. (i) Mention **two** business ventures permitted by Islam.

(ii) State **three** things that a Muslim should avoid when earning.

(iii) Briefly explain **five** salient features of the Islamic economic system.

4. (i) Mention **two** incidents that justify eligibility of Abu Bakr (Rali) to be appointed as the first Caliph.

(ii) Explain the importance of taking care of one's parents based on the Al-Quran and Hadith.

(iii) Explain the conditions for daily activities of a Muslim to be recognized as '*Ibadat*'.

[*see page six*

5. (i) The Prophet Mohammed (Sal)'s words indicate that some young people will take the opportunity to stay in the shade of '*Ars*' in '*Mahshar*', where there will be no shade. According to the Prophet's explanation what kind of qualities such young people possess in this world?

   (ii) Name **three** of the younger Sahabies who supported the Prophet Mohammed (Sal) during the early days of his '*dawa*' campaign.

   (iii) State and briefly explain **five** urgent measures taken by Ali (Rali) to secure the stability of the '*khilafat*' after his appointment as Caliph.

6. (i) Mention **two** markets that were popular during the Jahiliyya period.

   (ii) Mention **three** communication media methods used by the Prophet Mohammed (Sal) to present his thoughts.

   (iii) Briefly describe **five** social reform services undertaken by scholar Siddi Lebbe.

7. Write short notes on any **two** of the following:

   (i) Duties of a Muslim that must be fulfilled during natural disasters

   (ii) Media ethics from an Islamic perspective

   (iii) The negative effect of drug use

   (iv) Dietary habits in Islam

* * *